

GOVT FINANCE OFFICERS ASSN OF US & CANADA

MAY 6 - 9, 2018

Highlighted booths sold as of April 2018

AMERICAS CENTER - HALL 4 - ST. LOUIS, MO



REVISION
 Date: 4/4/2018
 By: JANE CHARLS

BOOTH COUNT
 Inventory as of 04/04/2018

Dimension	Qty	Rented	Available
10'x10'	149	126	23
10'x20'	30	26	4
10'x30'	1	1	0
20'x20'	5	5	0
20'x30'	5	3	2
20'x40'	1	1	0
40'x40'	1	1	0
Totals:	192	163	29

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:
3378934

Facility:
 AMERICAS CENTER

Hall / Level:
 HALL 4

City & State:
 ST. LOUIS, MO

Scale: CUSTOM
 Job #: 281054
 AE: GAYE DYER
 Prod. AE: GAYE DYER
 Started: 4/4/2017
 Started By: jcharls
 Prod. Branch: DES MOINES

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
 © Copyright 2007, Freeman Co. All rights reserved.

Confidential and Proprietary - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.

File Path: O:\Design\SHOWS\2018\GFOA\GFOA18 FLOORPLAN L3378934.FP.dwg | Tab Name: 11x17L